

# CMHA HOUSE LEAGUE CONVENER APPLICATION

## 2023 - 2024

DUE DATE - September 11<sup>th</sup>, 2023

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

DO YOU CURRENTLY HAVE ANY OF THE FOLLOWING:

- RESPECT IN SPORT [ ]
- GENDER IDENTITY AND EXPRESSION COURSE [ ]
- VALID VULNERABLE SECTOR CHECK [ ]

NUMBER OF YEARS CONVENEED IN CMHA: \_\_\_\_\_

LAST DIVISION CONVENEED: \_\_\_\_\_

NUMBER OF YEARS CONVENEED: \_\_\_\_\_

HAVE YOU BEEN INVOLVED IN ANY OTHER HOCKEY CAPACITY IN THE PAST?

- COACH [ ]
- ASSISTANT COACH [ ]
- TRAINER [ ]
- TEAM MANAGER [ ]

HAVE YOU CONVENEED IN ANY OTHER SPORT?

IF SO WHAT SPORT: \_\_\_\_\_

PLEASE INDICATE DIVISON(S) APPLYING FOR:

- MARK (1) FOR FIRST CHOICE
- MARK (2) FOR SECOND CHOICE
- MARK (3) FOR THIRD CHOICE

U7		U8		U9		U10		U11		U12	
U13		U14		U15		U16		U18			

DO YOU HAVE A CHILD PLAYING AT THE DIVISION(S) YOU ARE APPLYING FOR?

- YES [ ]
- NO [ ]

BRIEFLY DESCRIBE WHAT YOU THINK A CONVENOR IS/DOES? \_\_\_\_\_

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BRIEFLY OUTLINE HOW YOU BEST FIT THIS ROLE: \_\_\_\_\_

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IF ACCEPTED AS A CONVENOR I AGREE TO ABIDE BY THE MANUAL OF OPERATION OF CMHA, THE CMHA CONSTITUTION, THE RULES AND REGULATIONS OF OUR GOVERNING BODY (ALLIANCE HOCKEY) AS WELL AS FOLLOW ALL THE GOALS AND PHILOSOPHIES OUTLINED THEREIN.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE RETURN TO:  
Jason Pembleton CMHA Vice President, House League  
Email: [jpembleton.cmha@gmail.com](mailto:jpembleton.cmha@gmail.com)

